

THEME FOR JEWISH YEAR

犹太历 5782 主曆

06.09.2021-25.09.2022

灵里更新·再造之恩

Spiritual Renewal. Gracification

一 隐密处的平静安稳 PEACE IN HIS HIDING PLACE

我要永远住在你的帐幕里，我要投靠在你翅膀下的隐密处。诗篇 91:1

I will abide in Your tabernacle forever; I will trust in the shelter of Your wings. Psalm 91:1

圣经节期 FEASTS OF THE BIBLE

Hanukkah

修殿节主日

Sunday Worship Service

05.12.2021

主崇两堂 Sunday Worship Services

第一堂 9:00am 1<sup>st</sup> SERVICE

第二堂 11:30am 2<sup>nd</sup> SERVICE

神国 611 灵粮堂

入会与转会

接纳加入教会/转会成为GK611之非投票会员

日期: 19.12.2021 星期日

Date: Sunday

时间: 9am (第一堂主崇)

Time: 9am (First Service)

课程: 05.12.2021 星期日

Course: Sunday

报名截止日期: 28.11.2021

Registered by: 28.11.2021

欲知更多详情，请向林国嘉实习传道询问。For more information, please contact IP Stella.

第三十届

洗礼

30<sup>TH</sup> BAPTISM

新常态中的

神国洗礼

本屆圣洗礼在政府安全指导原则的限制下，将采用滴水礼。

日期: 19.12.2021 星期日

Date: Sunday

时间: 9am (第一堂主崇)

Time: 9am (First Service)

课程: 04.12.2021 星期六

Course: Saturday

报名截止日期: 30.11.2021

Registered by: 30.11.2021

有意者报名洗礼者，请联系小组长/丘均发实习传道

For those who are interested to be baptized, please contact Cell leader/ IP Daniel

圣经节期 FEASTS OF THE BIBLE

Hanukkah

修殿节

特备晚会

SPECIAL MEETING

日期 DATE 03.12.2021 星期五 FRIDAY

时间 TIME 8pm

地点 VENUE GK611

HAPPY HANUKKAH

GK611 神国 611 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH

37, Jalan Pemimpin #01-10/13/14 Mapex Singapore 577177 Tel: 65-6265 7611 Website: www.gk611.org

607

敬拜祷告祭坛

WORSHIP & PRAYER

参与录制祷告时段:

PRAYER RECORDING SESSION:

每天傍晚

EVERY EVENING 6:30 PM - 7:30 PM

从1.12.2021开始

With effect from 1 Dec 2021

对象: 鼓励弟兄姐妹一祷告的人

TARGET: ENCOURAGE BROTHERS AND SISTERS - PRAYING PERSONS

我们期待你们带着祷告的信心，在教会所制定的安全措施下与我们一起参与607敬拜与祷告的现场录制。

We look forward to having you join us for the live recording of 607 Worship and Prayer with faith and under the safety measures specified by the church.

注意事项:

- 出席者必须是完成政府所规定的疫苗注射。
- 每日只限 15 位弟兄姐妹参与，先到先得。
- 我们可以参与祷告与敬拜，但是必须全程带上口罩。
- 在全程时段都必须保持2米的安全距离。

ATTENTION:

- Attendees must be fully vaccinated under the government regulations.
- Limited to 15 pax per session, on first come first served basis.
- We can pray and sing praises but with mask on, throughout the whole session.
- A safe distancing of 2m must be observed at all times.

主日崇拜 Sunday Worship

- 主日崇拜(一) Sunday Worship Services 1(星期日Sun) 9am 华语 Mandarin (信息双语 Sermon Bilingual)
- 主日崇拜(二) Sunday Worship Services 2 (星期日Sun) 11:30am 中英双语 Bilingual

祷告会 Prayer Meetings

- 607 Prayer & Worship (每一天Daily) 6:30pm-7:30pm
- 不同群体祷告会 Prayer Meetings (星期六Sat) 2pm-3pm

牧区聚会 Zone Meeting

- 儿童教会 Children's Church (星期日Sun) 9am
- 常青团契 Evergreen Fellowship (星期日Sun) 11:30am
- 青少聚会 Youth Meeting (星期六Sat) 4pm
- 职青聚会 Young Adults Meeting (每月第2及 第4个星期六 Every 2nd & 4th Saturday of the Month) 8pm

Bus No. 巴士号码: 54, 74, 74e, 410, 851, 852, 410

From Marymount MRT Station Exit B

神国 611 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH

37, Jalan Pemimpin #01-10/13/14 Mapex Singapore 577177 Tel: 65-6265 7611 Fax: 65-6265 6311

Email: church@gk611.org Website: www.gk611.org

神国 611 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH

2021年11月28日 (vol 14, No 48)

承接神国 转化生命

Receiving God's Kingdom Transforming Lives

主耶和华的灵在我身上，因为耶和華用膏膏我，叫我传好信息给谦卑的人、差遣我医好伤心的人、报告被掳的得释放、被囚的出监牢。赛61:1

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners. ISAIAH 61:1

牧者之声 SENIOR PASTOR'S MESSAGE

勿论断 Don't Be Judgemental

主

耶稣多次提醒我们，不要论断他人。保罗更是在他给教会的书信中多次提醒大家：‘不要论断人’，免得要被主审判、审断、判定！【论断或判断】在英文翻译是同一个字，在希腊原文更是同一个字根。换一句话说，当我们惯性的对不合己意的事情加以论断的时候，其实我们正在不断的累积我们的刑罚，因为到了时候，神必要审判、审断我们的不是。

论断是一种人性里面很普遍的习惯，再加上魔鬼在背后的作祟，人的血气很容易引起人们犯口舌罪，不断批评论断自己所厌烦的人与事。如此一来，自己的生命被破坏了，失去生命树本质的属性。

当我们看主耶稣责骂法利赛人这些宗教领袖时，不也是说了很重的“论断”吗？主说他们是：毒蛇的种类(太3:7)、假冒为善(太23:13)、瞎眼的(太23:26)、贪爱钱财(太16:14)、粉饰的坟(太23:27)等等。主提醒我们勿论断，主当然就不可能自己犯了自己的禁令。因为全能全知和美善的主不会不知道人的光景。因此，祂所说的是判断而不是论断。

正如当一位教师在训诲学生的时候，他对学生的成绩做出种种需要改进的评语时，形式内容也像是一种论断，但是大家并不会这样想，原因是老师是对的，学生要被调教。既是说一般上上司指责员工是一种判断，下属对上司的批评则容易成为一种论断。

陈炎明牧师, 陈蔡桂芳师母 Rev. David Tan, Ps Joanna Tan

The Lord Jesus reminded us many times not to judge others. Paul reminded everyone many times in his letters to the church: "Don't judge people," lest you be judged by the Lord! While there are different words that connote judgement in Chinese, it is the same word in the English translation and the same word in the original Greek text. In other words, when we are habitually judging things that we are not happy with, we are actually accumulating our punishment, because when the time comes, God's judgement will be upon us.

Being judgmental is a very common habit in humans. Coupled with the devil's work behind the scenes, the human flesh can easily cause people to commit verbal transgressions, constantly criticizing and judging people and things that they are displeased with. As a result, a person's life will be ruined and he will lose the essential attributes of the tree of life.

When we see the Lord Jesus scolding religious leaders like the Pharisees, did he not also make a heavy "judgment"? The Lord said that they were: snakes (Matthew 3:7), hypocrites (Matthew 23:13), blind (Matthew 23:26), lovers of money (Matthew 16:14), whitewashed tombs (Matthew 23:27) and such. The Lord reminds us not to judge. Of course, the Lord cannot violate his own conduct. Because the Almighty, all-knowing and good Lord cannot fail to know the state of man. Therefore, He is talking about a specific type of rightful judgment.

Just as when a teacher coaches students, he makes all kinds of comments on his students' performances that need improvement. Although the form and content may seem to be a judgment, it is unlikely for people to view as such. Students need to be corrected and trained by teachers. In other words, the criticisms of a boss on an employee is usually a necessary judgment, whereas criticism of the boss by the subordinates may easily become a wrongful judgment.

本周晨祷生命读经 MORNING DEVOTION

日期 Date	28/11 (日Sun)	29/11 (一Mon)	30/11 (二Tue)	01/12 (三Wed)	02/12 (四Thu)	03/12 (五Fri)	04/12 (六Sat)
经文 Scripture	箴言 Proverbs	箴言 Proverbs	罗马书 Romans	罗马书 Romans	罗马书 Romans	箴言 Proverbs	箴言 Proverbs
	4	5	5	6	7	8	6





区箴唤实习传道
 IP Moses Ou

最近我带着孩子到家附近的游乐场，有机会和一位带着4、5岁的孙女的奶奶交流。在交谈中，她很惊讶我的孩子在家为什么不会一直吵着要看电子屏幕，她也表达了面对孙女沉迷使用电子屏幕的情况，似乎十分地无奈。

感谢神，在过程中我就顺势跟她分享真理，就是有关合宜界线的设立。其实对于我的孩子来说，他也跟大部分的孩子一样，很喜欢看电子屏幕。但是从一开始我和太太就已经为他设立了界线，就是每次只能看15分钟，一天只会让他看两次。此外，同时我们也会借着闹钟来提醒他。当第一次闹钟响的时候，让他知道他可以再看大概多5分钟的时间；而第二次闹钟响的时候，他就要停止观看了。所以我就这样地来跟这位奶奶分享，她听了十分兴奋，但是她也表达家中孩子的家长不一定愿意来配合。

其实孩子就像一颗小树苗，他们的成长是非常在乎身为园丁的家长是怎样去引导他们的。就如树苗在幼小的时候需要有竹竿来帮助它们直立成长，同样的，孩子也需要父母为他们设立适当的界线，帮助他们健康地成长。当然作为家长的我们，一定要先有真理，然后也要在真理里合一。这样，才能够在养育孩子的时候，给孩子设立出同一标准合宜的界线！正如箴言8：29为沧海定出界限，使水不越过他的命令，立定大地的根基。

我们的神是赐人智慧的神，因此我们可以求神帮助，让我们在养育孩子的过程中懂得为他们设立合宜的界线，好让我们能够培育出有纪律有节制的下一代！

Recently, I took my child to the playground and met a grandmother of a 4-5 year old granddaughter. During the conversation, she was surprised to learn my child wouldn't argue about getting screen time at home. She expressed that she had difficulty with her granddaughter's screen addiction.

Thank God that in the process, I had the opportunity to share the Truth with her concerning the establishment of appropriate boundaries. My child, like most children, naturally likes to watch electronic screens. But from the beginning, my wife and I had set a boundary for him. He is only allowed 15 minutes of screen time twice a day. An alarm clock is set to ensure compliance. The grandmother was excited but expressed doubt about the child's parents' cooperation on this.

In fact, children are like saplings. Their growth is highly dependent on how their parents, as gardeners, guide them. Just as saplings need bamboo poles to help them grow upright, children similarly need their parents to set up appropriate boundaries to help them grow healthily. Of course, as parents, we must first embrace and be committed to the Truth. We are then able to set up the same standard and appropriate boundaries when raising our children! Just as Proverbs 8:29 says “when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.”

Our God is the God who gives wisdom to people, and we can ask for His help. Let us seek Him so we can know how to set appropriate boundaries for our children in the process of raising them as the generation with discipline and self-control!

欢迎
 welcome
 GK611
 一次欢迎 永远欢迎
 Once Welcome
 Always Welcome

上周奉献收入 Last Week's Offering (Reported on 24/11/2021)	新币 SGD
主祭第1堂 Sunday Service (1)	\$467.00
主祭第2堂 Sunday Service (2)	\$60.00
线上主日奉献 Sunday Offering (Internet Banking)	\$10.00
儿童教会 Children's Church	\$22.00
十一奉献 Tithe	\$7,870.69
感恩奉献 Thanksgiving Offering	\$550.00
关怀基金奉献 Social Care Fund	\$350.00
爱以色列基金奉献 Love Israel Fund	\$350.00
国度基金/宣教奉献 Kingdom Ministry Fund	\$200.00
建堂基金奉献 Building Fund	\$1,910.00
总数 Total	\$11,789.69


网络银行转账奉献类别 Internet Banking Type of Offering	代码 Code
主日奉献 Sunday Offering	SUN
十一奉献 Tithe	T
感恩奉献 Thanksgiving Offering	TG
关怀基金奉献 Social Care Fund	SC
爱以色列基金奉献 Love Israel Fund	LI
国度基金 / 宣教奉献 Kingdom Ministry Fund	KM
教会事工 Church Ministries	CM
好好家庭事工 Whole Whole Family Ministry	WWF



**GK611 奉献报告**  
**Offering Announcement**

弟兄姐妹要参与任何一种奉献，鼓励大家以网上转账的方式，按月进行。

Brothers and sisters can give their offerings/ tithes via online banking method. Preferably once a month.

 网络银行转账奉献  
Internet Banking

 十一、一般及其他奉献账号  
Tithe, general & other offering account no.:

**UOB 353-301-4907**  
Bank Code: 7375 Branch Code: 066

 建堂基金奉献账号  
Building Fund account no.:

**UOB 353-303-1453**  
Bank Code: 7375 Branch Code: 066

 PayNow (我们将不会提供QR码  
We will not provide any QR code)

- 一般、十一及其他奉献 UEN号码:  
UEN No. for Tithe, general & other offering:  
**T08SS0009AGK7**
- 建堂基金奉献 UEN号码:  
UEN No. for Building Fund:  
**T08SS0009AGK3**



## 蒙召的人 Being Called to Serve

李摩西牧师 Ps Moses Li

1999年的春天，上帝给了我一个异梦呼召我，经过了禁食和通宵祷告寻求，我就决定结束当时自己开的饭店，住在教会。当服事了一段时间之后，因着教会所面对的一些问题，我意识到要慎重考虑我的奉献和服事。但是我没灰心后悔。我又一次开始禁食每天寻求神，直到清楚神的呼召后才解除禁食祷告。

我当时非常清楚我的婚姻和家庭也是要被神使用，所以在2003年我和师母结婚后，就前往她的家乡传福音开拓教会。当时当地人拜偶像非常严重，福音的工作十分艰难。但是靠着神的恩典，在两年之中我们建立了十间教会。

我们夫妇跟随神的带领，辗转到不同的地方宣教开拓教会。2008年师母怀孕了。在这期间我们做了很多调整。2012年我们在另一个地方创建了安提阿教会，同时也开始了安提阿圣经学校直到今天。于2017年在以色列的两个星期之旅，使我们再一次提升和更新。因此我和师母在祷告领受过后，要训练门徒起来接棒。我们自己必须先改变更新，便因此决定出国深造。2019年我和师母顺着圣灵的带领，带着儿子买了机票直接飞到菲律宾，之后再从菲律宾转移到新加坡，直到今天。

2021年9月我们正式来到GK611聚会，在短短的几个月时间里，我们感受到陈牧师和陈师母不但是教会的牧者，他们更像父母一样在关爱着每一个孩子。GK611的异象和使命也是我们的异象和使命，所以我知道这不仅仅是我们这一小群人委身GK611，而是我们在当地的教会和宣教士，都要与GK611对齐，一起并肩服事，祝福我们的国家，并一同带着使命将福音回归耶路撒冷！

In the spring of 1999, I had a prophetic dream and was called by God. After fasting and praying all night, I decided to close my restaurant and lived in the church. After serving for a period, the church faced problems. I realized that I must carefully consider my dedication and service but without regret. Once again, I started fasting and seeking God every day until I was clear of God's calling.

I knew very well that my marriage and family are to be used by God. After my wife and I got married in 2003, we went to her hometown to preach the gospel and started a church. At that time, the locals worshipped idols very fervently, and sharing the gospel was very difficult. But by the grace of God, we established ten churches in two years.

My wife and I followed God's leading and moved to different places to preach and planted churches. In 2008, my wife was expecting and we made many adjustments during that period. In 2012, we founded the Antioch Church in a place, and started the Antioch Bible School till this day.

Our two-week trip to Israel in 2017 allowed us to elevate and renew ourselves again. We received a prompting after prayer, and shimu and I started training disciples to rise up and take over. However, we felt that we must first change and renew and therefore we went abroad to further our studies. In 2019, shimu and I followed the prompting of the Holy Spirit and flew with our son to the Philippines, and then transferred from Philippines to Singapore until today.

In September 2021, we officially came to the GK611 for service. In just a few months, we felt that Pastor David and Pastor Joanna were not only the pastors of the church, but they cared for every child like their own. The vision and mission of GK611 also concur with ours. I know that it is not just a small group of us committing to GK611, but our local churches and missionaries too, who must align with GK611 and serve in unity to bless our country and perform the mission of bringing the gospel back to Jerusalem!

### 建堂基金汇报：

<b>建堂总预算</b> Building Fund required for the purchase	\$12,800,000.00
已收到建堂基金款项 Building Fund Received @ 24.11.2021	(\$6,742,869.10)
距离建堂预算目标 Targeted Building Fund	<b>\$6,057,130.90</b>

2021年4月1日 初熟节认献 FIRST FRUIT PLEDGE	
2021年4月- 2022年3月所需建堂基金 Required Building Fund	\$ 262,596.36
年度建堂认献 Yearly Building Fund Pledged	\$ 391,460.00
已收年度建堂基金 (包括非认献金额) Yearly Building Fund Received @ 24.11.2021 (Inclusive Non-Pledged Amount)	\$ 195,670.00
距离2022年3月目标 Target by March 2022	\$ 66,926.36

所需建堂基金明细 Details of Required Building Fund	
2021年4月- 2022年3月需付银行贷款 Loan Repayment Required	\$ 219,996.36
年度产业税 Yearly Property Tax	\$ 18,600.00
建堂相关费用储备 Maintenance Reserve	\$ 24,000.00
2021年4月- 2022年3月所需建堂基金 Required Building Fund	\$ 262,596.36

支票奉献，抬头请写 “God's Kingdom Bread of Life Church”

网络银行转账奉献 (Internet Banking)：一般、十一及其他奉献帐号：UOB 353-301-4907 ( Bank Code: 7375 Branch Code: 066)

建堂基金奉献帐号：UOB 353-303-1453 ( Bank Code: 7375 Branch Code: 066 )



## 作主精英

讲员：陈炎明牧师

### 引言：

万军之耶和華说：在我所定的日子，他们必属我，特特归我。我必怜恤他们，如同人怜恤、服侍自己的儿子。那时你们必归回，将善人和恶人、侍奉神的和不侍奉神的分别出来。(玛3:17-18)

地上有义人有恶人，当主再来的日子，不也是有类似的事情发生吗？

牧人要把绵羊和山羊分开…（太25:32）

主将来要把麦子与稗子分开…（太13:30）

神是真的，只有真实的生命才能面对神。真心爱主的人，就要作主的菁英份子！

### 一、百分之二十五好王

列王纪记载以色列王朝中共出现过42位国王。当国家分裂成南北国之后，南国犹大出现过20个国王，北国以色列则有19个国王。而这39位国王中：只有南国出现过8位好王，此外其他31位都是恶王！在这些经历过神大能神迹的选民君王中，只有25%是敬畏神的好王！

会不会神的子民中，真正敬畏神的比率也许真的只占25%？

‘学坏容易学好难’，我们要成为少数的好中菁英！

### 二、少数蒙恩得胜者

#### 1. 主耶稣多次这样说

因为被召的人多，选上的人少。（太22:14）

你们要进窄门。因为引到灭亡，那门是宽的，路是大的，进去的人也多；引到永生，那门是窄的，路是小的，找着的人也少。(太 7:13-14)

好树不能结坏果子，坏树不能结好果子。凡不结好果子的树，就砍下来丢在火里。（太7:18-19）

凡称呼我‘主啊，主啊’的人，不能都进天国；惟独遵行我天父旨意的人，才能进去。当那日，必有许多人对我说：主啊，主啊，我们不是奉你的名传道，奉你的名赶鬼，奉你的名行许多异能吗？我就明明地告诉他们说：我从来不认识你们，你们这些作恶的人，离开我去吧！（太7:21-23）

耶稣说：手扶着犁向后看的，不配进神的国。（路9:62）

#### 2. 保罗也是这样的说

嫉妒、醉酒、荒宴，和类似的事。我从前早就告诉过你们，现在又事先告诉你们：行这些事的人，必定不能承受神的国。( 加5:21)

#### 3. 启示录更是严厉说

凡得胜的，必这样穿白衣，我也必不从生命册上涂抹他的名，且要在我父面前和我父众使者面前认他的名。（启3:5）

### 三、领受主的呼召使命

马太福音28:18-20
 大使命有两大托付：

#### 1. 宣教传福音 2. 牧养带门徒

#### 总结：你可以选择成为精英

你要选择接受牧养，追求成长，只有相互对应，才能快速成长。成长的方向有两大目标：

一是福音宣教、二是牧养兴起门徒。

如果不传福音、不作宣教、也不经历被牧养和起来牧养，基本上人就很容易落在‘精英之外的多数人’行列里。



**本周主日信息大纲**  
This Sunday Service Sermon Outline