

# 为配合政府所发出进一步收紧的

- ●从5月16日起至6月13日, 教会的 主日崇拜将改为线上崇拜。
- ●在这段期间, 教会将不允许在 教会场地进行任何实体聚会或 小组召集

# GK6II 通告

# 16.05.2021至13.06.2021 教会的主日崇拜是以线上崇拜方式进行。

In view of the latest govern

With effect from 16 May to 13 June, our Sunday Worship Services will be changed to Online Sunday Worship Services.

During this period of time, NO physical meetings or cell group gatherings are to be carried out in the church premises.

The church's Sunday services are conducted through live broadcast.

- ●主日第一堂 Sunday First Service 开始时间: 9am
- ●主日第二堂 Sunday Second Service 开始时间: 11:30am
- 请弟兄姐妹注意两堂崇拜的时间,并准时上网。 Please take note of the two services timing and be on time for the service.

GK6II 线上聚会 Online Meeting









16.05.2021-13.06.2021







好好家庭事工5-7月份所收

# 5-7月之特别奉献目标:

的奉献将用以支持 Jason Wong @ 事工的'种子基金'



特别为新加坡推展新一阶段 的家庭事工,并作为其



好好家庭事工奉献代码:

此奉献与十一奉献及其他奉献等

**♪ PayNow** (我们将不会提供QR)

使用同样的银行账号:

This offering shares the same bank

UOB 353-301-4907

UEN 号码 UEN No: T08SS0009AGK7

WWF



**New Believer's Course** 连续5周

■课程将以ZOOM方式进行



基要课程



06.06.2021

□ 课程将以ZOOM方式进行

HAPPY FATHER'S DAY



# 父亲节温馨含照乐

父亲与儿女合拍一张'亲子温馨'的合照 就有机会得奖!

- ◎ 增进父亲与孩子的感情,并为参赛的 家庭留下美好回忆。
- 借此让名家庭在抗疫期间,促进温馨 的亲子关系。

# 参与方式:

- 1. 父亲与儿女合拍一张表达出温馨亲情的照片。
- 2. 须在13.06.2021之前把照片Whatapps至 91371136, 并附上父亲与儿女的中英文姓名。
- 3. 儿女或父亲不在教会也可参与。有问题询问, 请Whatapps 91371136。

**▼GK6Ⅱ<sup>®</sup>#■6Ⅱ₹#単入会与转会 13.06.2021 號 9am** 

# 八会

# 非投票会员:

- 1. 林心仪 6. 陈嘉美
- 2.划宁
  - 7. 陈燕宝
- 3. 赫慧盈
- 5. 许涵懿

# 一般会员:

- 1. 陈意势
- 2.廖雪芳
- 8.黄嘉嘉
  - 4. 黄琪欣 9.余根俊

# 7.郑素琼

- 3.韩佩芳 转会
- 5.黄歆恩

# 1. 张美萍

6.黄歆惠

# 小组长按立礼

感谢主, 教会在抗疫期 间,依然举行了非接触的 小组长按立礼, 大家也在线 上主崇见证了廖健宏弟兄 和许涵懿姐妹在23.05.2021 被按立成为小组长。神国 又兴起了2位小牧人,让更 立。一切荣耀都归干 主!







# 主日崇拜Sunday Worship

- 主日崇拜(一) Sunday Worship Services 1(星期日Sun) 9am 华语 Mandarin(信息双语Sermon Bilingual)
- 主日崇拜(二) Sunday Worship Services 2 (星期日Sun) 11:30am 中英双语 Bilingual

### 祷告会 Prayer Meetings

- 607 Prayer & Worship (每一天Daily) 6:30pm-7:30pm
- 不同群体祷告会 Prayer Meetings (星期六Sat) 2pm-3pm

# 牧区聚会 Zone Meeting

- 川.童教会 Children's Church (星期日Sun)
- 常青团契Evergreen Fellowship (星期日Sun) 11:30am ● 青少聚会Youth Meeting (星期六Sat) 4pm

9am

● 职青聚会Young Adults Meeting

8nm (每月第2及 第4个星期六Every 2nd & 4th Saturday of the Month)

Bus No. 巴士号码: 54, 74, 74e, 410, 851, 852, 410 From Marymount MRT Station Exit B



# 神国 6 | | 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH

37 Jalan Pemimpin #01-10/13/14 Mapex Singapore 577177 Tel: 65-6265 7611 Fax: 65-6265 6311 Email: church@gk611.org Website: www.gk611.org

# 神国 6 | | 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH 2021年05月30日 (vol 14. No 22) 主耶和华的灵在我身上, 因为耶和华用膏膏我 我传好信息给谦卑的人、差遣我医好伤心的人、 报告被掉的得释放、被囚的出监牢。赛61:1 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me I news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captive

and release from darkness for the prisoners, ISAIAH 61-1

SENIOR PASTOR'S MESSAGE

# Honouring - Kingdom Cu

约翰福音 12:26 '···若有人服侍我,我父必尊重他。'

John 12:26 "... My Father will honour the one who serves me."



陈炎明牧师, 陈蔡桂芳师母 Rev. David Tan, Ps Joanna Tan

是至高无上的全能者,然而祂却是尊重那些愿意服事祂 的人! 尊重的意思就说尊敬、重视、敬重。感觉上是一 种对某某很有价值和重要之人的一种回应。如果说我们要尊重 神、尊重长辈, 那是很容易理解, 是理所当然的事。但是换过 来被神所尊重?那可不得了!软弱犯罪被造的人怎么可能被神 尊重呢? 但是主耶稣确确实实是这样说的, 当人愿意服事主的 时候。事实上,愿意按照神的法则去活出'天国尊荣文化'也 是一种对神的服侍, 回报也就是被神所尊重。

原来在天国子民当中就是有一种尊荣文化: 作为耶稣基 督的跟随者, 我们要领受主的吩咐, 学会尊荣。按照世界的常 理,这人配得尊重才有可能被尊重,那人如果没有什么贡献和 作为, 甚至是烂人、恶人, 那有什么好尊重的呢? 当我们这样 想的时候, 显然我们已经采取了世界的价值观, 而不是天国的 文化与真理。

神国的文化原来是先尊荣。对神所造的人给予当有的尊重,这尊重先于对方做了什么让你敬佩的事? 有没 有构成你认为对方配得被你尊重。这也是生命树的一种生命见证,真的很不容易,但是求主帮助我们,让我们 本于真理、为主而活。而不是先从分别善恶树的角度先自行审判、再决定要怎么回应。

Od is the Supreme Almighty, yet He respects those who are willing to serve Him! Honour means to regard with great respect and hold with high esteem. It is a response to someone who is very valuable and important. It is easy to understand and a given when we say that we should respect God and our elders. But to do so in exchange for being honoured by God? That's incredible! How can a person who is created in a weak and sinful way be respected by God? But the Lord Jesus says this will happen when people are willing to serve the Lord. In fact, being willing to live out a 'culture of honour' according to God's laws is also a kind of service to God, and is rewarded through being respected by God.

It turns out that there is a culture of honour among the people of the kingdom of heaven; as followers of Jesus Christ, we must receive the Lord's instructions and learn to honour. According to the common sense of the world, this person can be respected only if he is worthy of respect. If a person has no contribution or deeds, or is a bad person or a wicked person, why would he be worthy of respect? When we think like this, it is clear that we have adopted the values of the world, not the culture and truth of the kingdom of heaven.

The culture of the kingdom of God is actually one of honour. Give due respect to the people created by God regardless of whether this person has done anything to earn your respect. This is also a kind of life testimony of the tree of life. It is really not easy. Instead of judging others from the tree of good and evil, may God help us to live for the Lord by the truth and know the how to respond.



本周晨祷生命读经 MORNING DEVOTION								
日期Date	30/05 (日Sun)	31/05 (—Mon)	01/06 (=Tue)	02/06 (三Wed)	03/06 (四Thu)	04/06 (五Fri)	05/06 (六Sat	
经文 Scripture	诗篇 Psalms		撒母耳记下 2 Samuel				诗篇 Psalm	
	115	116	8	9	10	11	117	

Living Up the Principle of Honour



现今主张言论自由、民主、注重人权的时代,人们已经不怎么看重尊荣的文化。但从圣经看,神的心意是要我们能够学习尊荣的美德,特别是对权柄者要有尊荣的生命表彰,正如罗马书13:1 在上有权柄的,人人当顺服他;因为没有权柄不是出于神的,凡掌权的都是神所命的。7。。。当惧怕的,惧怕他。当恭敬的,恭敬他。所以,若我们要成为合神心意的人,我们就要活出尊荣之道。

首先,我们需要尊荣长辈,特别是我们的父母。我们如何尊荣他们呢?我们可以打从心里开始,带着一颗感恩的心来孝敬、尊敬他们。无论他们过去做得够不够,好不好,我们选择认定他们是我们的父母,是我们要尊荣的。从物质的供应上,我们愿意按我们的能力来满足他们的需要,以表孝道,也关爱他们。从言语行为上,我们也可以尊重、看重、甚至听从他们给予我们合宜的建议。当我们愿意这样来尊荣父母时,父母肯定也乐意来成全我们心所想的。就像孩子在小时候坐在父亲的肩膀上有如站在瞭望台,父亲是那么地乐意让孩子坐在上面可以看得到更远更美的风景!因着孩子愿意尊荣父母,他就要领受父母要传承给他一切的美好产业!

同样的,我们也要尊荣神在教会所设立的权柄领袖如牧者同工、小组长、事工领袖等。我们尊荣他们不是因为他们的权利或地位,更不是因为他们的年龄、学历或经验,乃是因为神把他们放在我们要遵从、尊重的权柄位置上。因此,当我们懂得怎样来尊荣他们时,我们就仿佛是在尊荣我们的神,因为他们是神摆在我们生命里的权柄,好让我们学习遵从神透过先遵从人。若我们懂得尊荣我们的权柄者,有一天当我们被提升为领袖、小组长时,我们也会得团队、组员们的爱戴与尊荣。这一份的尊荣文化就可以代代相传,也让代代领受美好的产业,是神乐意赏赐我们的福气!

让我们都活出天国文化中的尊荣之道在我们的家庭中、教会里和社会上, 我们就必看见家庭幸福、教会兴旺、国家团结,复兴必要来到!

In this day and age of freedom of speech, democracy, and human rights, people do not place much value on a culture of honour. But from the Bible, God's intention is that we should learn the virtue of honour, especially to have honourable life recognition for those in authority, as in Romans 13:1 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.7.... if respect then respect, if honour then honour. Therefore, if we want to be people after God's own heart, we need to live the way of honour.

First, we need to honour our elders, especially our parents. How do we honour them? We can begin in our hearts by honouring and respecting them with a grateful heart. Whether they have done enough or not in the past, whether they are good or not, we choose to recognize them as our parents, and they are the ones we want to honour. From the provision of material things, we are willing to meet their needs according to our ability to show our filial piety and care for them as well. In word and deed, we can also respect, value, and even listen to their advice that is appropriate for us. When we are willing to honour our parents in this way, they are surely willing to do what our hearts desire. Just as when a child sits on his father's shoulder as if he were standing on a lookout, the father is so willing to let the child sit on it to see further and more beautiful scenery! As the child is willing to honour his parents, he will receive all the wonder inheritance that they want to pass on to him!

In the same way, we are to honour the leaders in authority that God has established in the church such as fellow pastors, cell leaders, ministry leaders, etc. We honour them not because of their power or status, nor because of their age, education or experience, but because God has placed them in positions of authority that we are to obey and respect. Therefore, when we know how to honour them, it is as though we are honouring our God, because they are the figures of authority God has placed in our lives so that we can learn to obey God through obeying people first. If we know how to honour our figures of authority, one day when we are promoted as leaders and cell leaders, we will also be loved and honoured by our team and cell members. This culture of honour will be passed on from generation to generation, and will allow generations to receive the wonderful inheritance, the blessings that God is pleased to reward us with!

Let us all live the way of honour in the culture of the Kingdom in our families, churches and society, and we will see the happiness of families, the flourishing of churches, the unity of nations, and the coming of revival!

# **沈迎令**GK6II 一次欢迎 永远欢迎 Once Welcome Always Welcome

# 奉献收入:

上周奉献收入		
Last Week's Offering	新币 SGD	
(Reported on 23/05/2021)		
线上主日奉献		
Sunday Offering	\$140.00	
(Internet Banking)		
十一奉献	\$2,943.30	
Tithe		
关怀基金奉献	520.00	
Social Care Fund	\$30.00	
爱以色列基金奉献	\$80.00	
Love Israel Fund		
国度基金/宣教奉献	\$30.00	
Kingdom Ministry Fund	\$30.00	
教会事工	\$30.00	
Church Ministry Fund		
好好家庭事工	\$3,600.00	
Whole Whole Family Fund		
建堂基金奉献	\$200.00	
Building Fund	\$200.00	
总数Total	\$7,053.30	

网络银行转账奉献类别 Internet Banking Type of Offering	代码 Code
主日奉献 Sunday Offering	SUN
十一奉献 Tithe	т
感恩奉献 Thanksgiving Offering	TG
关怀基金奉献 Social Care Fund	sc
爱以色列基金奉献 Love Israel Fund	LI
国度基金 / 宣教奉献 Kingdom Ministry Fund	км
教会事工 Church Ministries	СМ
好好家庭事工 Whole Whole Family Ministry	WWF

# GK6II 奉献报告 Offering Announcement

弟兄姐妹要参与任何一种 奉献,鼓励大家以网上转 账的方式,按月进行。

Brothers and sisters can give their offerings/ tithes via online banking method. Preferably once a month.

● 网络银行转账奉献 Internet Banking:

十一、一般及其他奉献账号 Tithe, general & other offering account no.:

UOB 353-301-4907 Bank Code: 7375 Branch Code: 066

建堂基金奉献账号 Building Fund account no.:

UOB 353-303-1453 Bank Code: 7375 Branch Code: 066

- PayNow (我们将不会提供QR码 We will not provide any QR code)
- 十一、一般及其他奉献UEN号 UEN No. for Tithe, general & other offering: TO8SSO009AGK7
- 建堂基金奉献 UEN号码: UEN No. for Building Fund: TO8SS0009AGK3





# 祷告的力量 Power of Prayer

林玟全 Albert Lim

过去一年多的疫情当中,我无论在生活中、工作上都碰到许多的挑战。刚刚在这个月初,我又经历了神奇妙的思典。我的工作是属于贸易行业,公司是供应生产电路板的原料。但是,由于最近泰国疫情告急,使到原料无法在指定的日期出货,最终会导致客户工厂的生产线停工,而我得赔偿全部的损失,金额可达数万元,这将是我不能承担的,所以让我非常的焦虑不安。但是,我也深信神会带领我走出困境,所以我就不断地向神祈求祷告!



祷告后,神启示我转向中国工厂救助。但那时又碰到五一劳动节是中国的长假,工厂休假至星期四才复工。当时客户又坚持一定要在星期五收到货,否则就得赔偿停工损失。在这个关键时刻,我也不晓得中国工厂有多少存货?星期五又如何交货?这一切都不在我的掌控之下,我唯有向神迫切的祷告:首先是工厂要有存货;第二是要能预定到班机尽快送货给客户;然后是希望客户能通融延长送货时间。这三项要素缺一都不能!

终于等到星期四可以联系到中国工厂了,第一个好消息就是工厂有存货。我马上联系客户,真诚的向他解释,最快只能在下周一交货。我很感谢神,客户竟然不再坚持,允许我最迟在下周一交货。我再次经历神的恩典和信实。更感恩的是,在星期五下班之前,香港传来了好消息,就是货物将会提早一天在星期天抵达!感谢主垂听我的祷告!

这件事让我体会经历到祷告的力量,在危难中寻求神的帮助,唯有靠着信心祷告,神必会一步步的带领。在神确实是没有不能完成的事,也让我对神更有信心!感谢主,一切的荣耀都归于主耶稣!

During last year's pandemic I encountered many challenges in my life and work. At the beginning of this month, I experienced God's amazing grace. My company supplies raw materials to produce circuit boards. However, due to the recent COVID-19 situation in Thailand, the raw materials cannot be shipped on time which will cause production delay at my customer's factory. I would have to pay compensation amounting to tens of thousands of dollars. This made me very anxious. However, I also believed that God will lead me out of the difficulties, so I kept praying to God!

After praying, God told me to turn to the Chinese factory for help. But at that time, it happened that Labor Day was week long holiday in China, and the factory would not resume work until Thursday. At that time, the customer insisted that the goods must be received by Friday to avoid production stoppage. At that critical moment, I did not know how much inventory the Chinese factory had in stock and whether it was possible to deliver by Friday. None of these was under my control. I could only pray to God unceasingly. The factory must have stock and the flight booking had to be available to deliver to the customer as soon as possible. I hoped that the customer could extend the delivery time. All these factors had to be in my favour.

Finally, I managed to contact the Chinese factory which fortunately had the stock. I immediately contacted the customer and explained to him sincerely that the delivery can only be made by next Monday at the earliest. I am very grateful to God, the customer had stopped insisting, and allowed me to deliver the goods by next Monday at the latest. I experienced God's grace and faithfulness again. What I am more grateful for is that before the end of work on Friday, there were good news from Hong Kong that the goods will arrive on Sunday, one day earlier than expected! Thank God for listening to my prayers!

This incident allowed me to experience the power of praying and seeking God's help in times of crisis. Through praying with faith, God will surely lead us step by step. There is indeed nothing that cannot be done with God, and it makes me more confident in God! Thank you, God, all the glory belongs to the Lord Jesus!

# 建堂基金汇报:

# 建堂总预算 Building Fund required for the purchase

已收到建堂基金款项 Building Fund Received @ 26.05.2021 距离建堂预算目标 Targeted Building Fund

2021年4月- 2022年3月所需建堂基金 Required Building Fund	\$	262,596.36
年度建堂认献 Yearly Building Fund Pledged	\$	391,460.00
已收年度建堂基金 (包括非认献金额 ) Yearly Building Fund Received @ 26.05.2021 (Inclusive Non-Pledged Amount)	s	87,521.00
距离2022年3月目标 Target by March 2022	\$	175,075.36

	113,013.30
ed Building	Fund
s	219,996.36
\$	18,600.00
s	24,000.00
\$	262,596.36
	\$

#### EPEQUIRED BUILDING FUND \$262,596.36 EPEQUIRED BUILDING FUND \$262,596.36 EPEQUIRED BUILDING FUND EPE

2021年4月至2022年3月所需建堂基金

支票奉献,抬头请写"God's Kingdom Bread of Life Church"

网络银行转账奉献 (Internet Banking): 一般、十一及其他奉献帐号: UOB 353-301-4907 (Bank Code: 7375 Branch Code: 066) 建堂基金奉献帐号: UOB 353-303-1453 (Bank Code: 7375 Branch Code: 066)

23/05/2021 主日信息

# 末后的教会与以色列

讲员: 陈炎明牧师

# 引言:

# 圣经的以非之战到如今的以巴之战

在《撒母耳记上下》当中,有多次说到非利士人和以色列打仗! 【非利士人】 这名字竟然出现多达187次! 圣经中3000年前发生了"以非之战",时至今 日在同一地点有"以巴之战"。

#### 末后的教会与以色列的关系 (弗 2: 11-15)

当我们信了主,借着主的救恩,就和以色<mark>列产生了属灵关系</mark>,是在以色列的国 甲面

教会: 就是指普世信耶稣的基督徒。以色列: 就是指普世讲希伯来语的犹太人。

#### 一、神的拣选与救恩计划

- 1. 神造人且与人沟通(创1-2章)
- 2. 亚当的子孙讲希伯来话(创14:13)

圣经记载,亚伯拉罕是希伯来人,所以他的祖先-亚当也应是讲希伯来话的希伯来人。

# 3.神拣选以色列成就救恩计划(约4:22)

耶稣说:救恩是从犹太人出来的(约4:22)。所以我们得救是与以 色列有关的。

# 二、教会与以色列的关系

# 1. 教会欠了以色列的债

- a. 耶稣基督救恩计划出于以色列(约4:22)
- b. 圣经出自讲希伯来话的犹太人(40位犹太裔作者)
- c. 新约的教会始于以色列的使徒(使徒行传1-8章)
- d. 外邦的教会始于犹太裔的保罗(使徒行传9-28章)

# 2. 教会是靠以色列而活 (罗11:17-18)

教会是倚靠以色列而活,因为外邦人的教会就如野橄榄枝子,被接 在象征以色列的橄榄树,而得喂养生存,所以我们是与以色列连结 的。

### 3. 从以色列来的祸与福 (加3:29、创12:1-3)

《创世记》12:3 为你祝福的,我必赐福与他;那咒诅你的,我必咒诅他。地上的万族都要因你得福。"

# a.回顾历史中敌对以色列的众帝国之下场

- ➡古埃及欺压希伯来族群,强迫他们为奴作苦工…后来埃及没落了!如今 在埃及的是阿拉伯人,已经不再是埃及人。
- ➡️巴比伦帝国掳掠以色列、摧毁圣殿…后来巴比伦帝国,从地上消失了!
- ➡ 同意敌对以色列的波斯帝国和罗马帝国,后来都从地上消失了!
- → 大英帝国的版图几乎遍及全地,而且自认为是永不衰败的最强帝国;后来当他们也弃绝犹太人的时候,几年内也从地上消失了!
- 来当他们也并绝犹太人的时候,几年内也从地上消失了! ➡️希特勒原本也想在德国建立千年帝国,但是他屠杀犹太人…结果只有

# 20几年,他就从地上消失了! b.支持并祝福以色列的必蒙祝福

新加坡和以色列建交而蒙福; GK611因为爱以色列也蒙福!

# 4.教会对以色列的责任(罗11:13-14)

罗马书 11:14 或者可以激动我骨肉之亲发愤,好救他们一些人。 激动=嫉妒之心。所以我们可以对未信主的以色列人说:

"你们的弥赛亚成为我的救主,为我的罪代死救赎我…!"

"你们的Torah律法先知书如今成为我们所宝贝的圣经···!"

"你们神的节期是我们所重视,庆祝得比你们更隆重…!"

#### 总结

\$12,800,000.00

(\$6,634,720.10)

\$6,165,279.90

教会与以色列将来要同归一家(我们是"嫁给犹太新郎");将来我们要住的地方,是一个写着犹太名字的"犹太人之城"!

### 我们当如何以行动回应我们的'犹太家人'呢?

1.常常为以色列祈求平安

2.祝犹太人早遇见弥赛亚

3.有机会就以金钱为支持

4.再有机会就到圣地服事

5.期待神的帐幕降临人间

本周主日信息大纲 This Sunday Service Sermon Outline

