



## 装备课程



10.01.2021

11:30am-1:00pm

连续5周

# 跨年祷告会

日期4时间: **31.12.2020** 6:30pm — **01.01.2021** 6:3

在2020年的尾声, 让我们透 过31/12的跨年祷告会, 同心 向神献上我们的感恩, 赞美, 祷 告还有敬拜!



**Happy Family Wonderful Relations** 

一年一度的《桑桑宝贝一家乐》课程又要开始了! 为了 丁 让更多的家长可以一起来学习如何一哈神心意的方式来 ! 养育孩子,教会将同步提供儿童欢乐聚会给孩子们 有关更多结束的详情、请祥系反答确定习情况。

16/1, 30/1, 20/2, 6/3, 20/3

星期六 Sat 4-6pm (共5堂 5 Lessons)

课程费用: 每人S\$20/pax 报名截止日期: 10.01.2021

21/12/2020前报名将享有优惠价-每位\$10



### 特别通告 Special Announcements

#### 敬请注意 Please take note that:

24-25.12.2020 及 31.12.2020-01.01.2021 教会办公室没有办公。 来临星期四(24.12.2020)及星期五(25.12.2020)。以及下周星期四 (31.12.2020) 及星期五(01.01.2020) 教会晨祷将以录音方式在线上进行 没有实体晨祷。

The church office will be closed from 24-25.12.2020 and 31.12.2020-01.01.2021

There will only be recorded online Morning Devotion for these days. (No onsite morning devotion)

## 新常态10晚福音晚会 2020年12月21-30日

度 谢主在这阻断措施未完全开放的时刻,圣灵却给教会很深的感动,按着政府设定的规条来举办小型的10晚布道会。 感恩这次的布道会是由小组长们带领小组一起来各自认领其中一晚,为不同群体的需要,筹划不同主题,以各式的精 彩节目来传福音。有录制的话剧、诗歌、见证、游戏、奖品等。

在平安夜当晚,除了牧师分享了神透过拣选的以色列百姓向世界表明祂就是宇宙的主宰外,教会更是为到来的朋友们 举办了迷你的以色列展。当中有展出几副从以色列购买回来,非常有意义的画。如"乱中有序,暗中有光"、以希伯来文大 祭司的祷告经文画出来的双手。此外,当晚也展出了许多以色列的乐器、号角、金灯台、民间的游戏等。

更感恩的是,到目前为止,有11位新朋友接受了耶稣基督为他们生命的救主! 哈利路亚! 愿接下来的5晚,有更多来到 的新朋友将被神的灵更大的触摸,领受这永恒的生命,成为神的儿女! 阿们!

22.12.2020 標

23.12.2020 聖期三



**24.12.2020** 器





21-30

27.12.2020 駅



**New Normal Evangelical Evening** 









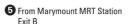
2 Marymount Station Bus No. 巴士号码: 54, 74, 74e, 410, 851, 852

你渴望听见神的声音吗?

28.12.2020 器

(L) 財间:晚上8点 8PM

34 From Bishan Street 21's Bus No. 巴士号码: 410







神国 6 | | 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH 37 Jalan Pemimpin #01-10/13/14 Mapex Singapore 577177 Tel: 65-6265 7611 Fax: 65-6265 6311

Email: church@gk611.org Website: www.gk611.org

# 神国 G | | 灵粮堂 GOD'S KINGDOM BREAD OF LIFE CHURCH 2020年12月27日 (vol 13. No 52) 主耶和华的灵在我身上,因为耶和华用膏膏我, 我传好信息给谦卑的人、差遣我医好伤心的人、 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me claim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners. ISAIAH 61:1

## 跟随圣灵应对疫情

Follow the Holy Spirit to Deal with the Pandemic



SENIOR PASTOR'S MESSAGE

一年可以说是我们这一生中最不一样的一年,所有 的计划都必需放下,接受现实环境的变迁。年初听 武汉爆发致命瘟疫的时候,全世界都在隔岸观火,事不关 己。当听见武汉要被封城的时候,许多人当时的思想是很 偏激的:有没有搞错?政府采取这么强硬的手段,要困死 这座城吗? 那还有人道吗? 这种手法太可怕了!

做梦都没想到这样的到事情竟然会在短时间内袭击全 球,无一幸免。许多国家、城市封锁解封、解封了又再封 锁,以同样的手法对付疫情。新加坡迟迟没有采取封锁行 动,知道影响重大;但是不封又不行,结果重重的封锁两 个月后就用缓慢的很长时间逐步解封。这么一来,大家的 感觉相对而言是好的。一是社区疫情受到控制,二是感觉 情况越来越好转,大家也渐渐习惯了新常态的生活。

教会这一年来也经历了许多的突破与成长,我们经历过冠状病毒从我们教会擦身而过,我们得到 出人意外的平安。我们经历过三个月的线上聚会后,就快速的预备恢复实体。我们的每一个行动都几 乎和国家的政策同步。政策一公布我们就已经预备好行动,跟随圣灵,按着感动做事,不料整个过程 和政府做事的步伐原来是很一致的。

This year has been the most different and disruptive for all of us ever. All plans had to be put on hold or cancelled and numerous changes to our normal living environment became the new norm. When the deadly plague broke out in Wuhan at the beginning of the year, the whole world was watching as if it wouldn't affect them. Locking down Wuhan to many people seemed very extreme. Was the government really taking such a drastic approach to trap this city? Is it humane? This is terrible!

I never imagined that something like this would hit the world in such a short period of time and no country was spared. Many countries and cities have reopened after lockdowns and reverted to lockdowns again. Singapore too imposed a lockdown and after two months, measures were taken to gradually reopen. In a way, everyone's feeling was relatively good compared to those people in other countries. Our community contagion is under control, and as the situation improves everyone is gradually getting used to the new normal life.

The church has also experienced many breakthroughs and progress in the year soon past. We have experienced the coronavirus initially affecting our church, and yet achieved unexpected peace. After three months of online gatherings, we progressed towards worshipping in person. The actions that the church took were almost in sync with the country's policies. As we followed the Holy Spirit and acted according to His prompting, we stood ready to respond whenever policies were announced by the authorities. The whole process and pace of the government's work were very consistent with our actions.



晨祷与牧养有何关係?一起来看看香港611杨秀华族 长,在小组长按立说明会的分享:

「听晨祷是很好的,不单造就自己生命成长,小组长更 要鼓励组员一起听晨祷,让牧养更轻省。其实晨祷好比教 会的心臟,每天晨祷时,牧师会释放从神而来的领受。如 果小组长一面听一面跟随,组员就会跟,不用像拉牛上树 一般牧养组员,轻省得多,组员的生命也会被调整。

我有一对组员,原本生命面对很多艰难,他们想跟组 长,但又觉得很难跟。当他们愿意听晨祷,生命就出现突 破。原本这对夫妻常常吵架,亲子关係又不和,生意又没 有起色, 现在夫妻关係十分甜蜜, 女儿又孝敬他们。神的 话真的很重要,让我们的生命变得稳固,牧养也会蒙福。 (本文摘录自香港611灵粮堂周刊MG12专栏)

hat is the relationship between listening to morning devotion V and shepherding? Let's take a look at the sharing of HK611's tribe leader, Yang Xiuhua, during the cell leader's ordination:

ff Listening to morning devotion is good. Not only does it help your life to progress, but it makes shepherding easier when members also listen in. In fact, morning devotion is like the heart of the church. Pastor will release what he receives from God each morning. If cell leaders and their members all tune in, then there is no need to shepherd them like dragging a cow up a tree. It will be much easier and the members' lives will be revamped.

have a pair of members who initially faced many difficulties in their lives. They were willing but found it difficult to follow their leader until they listened to the morning devotion. They achieved breakthroughs in their lives. In the past they often quarrelled, parentchild relationship was at odds, and their business wasn't improving. Now their relationship is very sweet, and their daughter respects them. The Word of God is really important. It makes our lives stable and our shepherding will also be blessed." (This excerpt is extracted from the MG12 column of HK611 Bread of Life's weekly brochure.)

## GK611 Once Welcome Always Welcome

#### 奉献收入:

| 上周奉献收入<br>Last Week's Offering<br>(Reported on 20/12/2020) | 新币 SGD      |
|--|-------------|
| 主崇第1堂<br>Sunday Service (1)                                | \$297.00    |
| 主崇第2堂<br>Sunday Service (2)                                | \$40.00     |
| 线上主日奉献<br>Sunday Offering<br>(Internet Banking)            | \$20.00     |
| 儿童教会<br>Children's Church                                  | \$23.20     |
| 十一奉献<br>Tithe  | \$24,213.70 |
| 感恩奉献<br>Thanksgiving Offering                              | \$2,000.00  |
| 关怀基金奉献<br>Social Care Fund                                 | \$1,000.00  |
| 爱以色列基金奉献<br>Love Israel Fund                               | \$1,100.00  |
| 建堂基金奉献<br>Building Fund                                    | \$1,710.00  |
| 总数Total  | \$30,403.90 |

| 网络银行转账奉献类别<br>Internet Banking Type of Offering | 代码<br>Code |
|---|------------|
| 主日奉献<br>Sunday Offering                         | SUN        |
| 十一奉献<br>Tithe                                   | т          |
| 感恩奉献<br>Thanksgiving Offering                   | TG         |
| 关怀基金奉献<br>Social Care Fund                      | sc         |
| 爱以色列基金奉献<br>Love Israel Fund                    | ш          |
| 国度基金/宣教奉献<br>Kingdom Ministry Fund              | KM         |
| 教会事工<br>Church Ministries                       | СМ         |

## GK6II 奉献报告 Offering Announcement

弟兄姐妹要举行任何一种 奉献,鼓励大家以网上转 账的方式,按月进行。 **Brothers and sisters can** give their offerings/ tithes via online banking method.

#### 网络银行转账奉献 Internet Banking:

Preferably once a month.

→一般、十一及其他奉献帐号 Tithe, general & other offering account no.:

UOB 353-301-4907 Bank Code: 7375 Branch Code: 066

建堂基金奉献帐号 Building Fund account no.:

UOB 353-303-1453 Bank Code: 7375 Branch Code: 066

- □ PayNow (我们将不会提供QR码 e will not provide any QR code
- 一般、十一及其他奉献 UEN号码: **UEN No. for Tithe, general & other offering:** T08SS0009AGK7
- 建堂基金奉献 UEN号码: **UEN No. for Building Fund:** T08SS0009AGK3



29<sup>™</sup> BAPTISM

27.12.2020<sup>星期日</sup> Sunday 9am (主崇第一堂)

#### 受洗者 BROTHERS & SISTERS TO BE BAPTIZED:



陈意势Terry Shin

陈燕宝 Fennu Tan

刘棋 Elaien Liu

黄歆恩 Jodie Wong



陶玉辉 Tao Yuhui



沈玉蕊 Liza Sim

陈大民 Cindy Ting

曾祥好 Anna Zeng





马泉 Ma Quan



曾祥家 Adam Zeng

刘彩葵 Sunny Liu



黄凯粦 Ng Kai Lin





黄耀仪 Raphaela Ng



萧玉冰 Dawn Siew

#### 建堂基金汇报

| 建堂总预算 Building Fund required for the purchase | \$12,800,000.00  |
|---|------------------|
| 已收到建堂基金款项 Building Fund Received @ 23.12.2020 | (\$6,457,420.90) |
| 距离建堂预算目标 Targeted Building Fund               | \$6,342,579.10   |

### 2020年4月1日 初熟节认献 FIRST FRUIT PLEDGE

| 年度建堂认献<br>Yearly Building Fund Pledged                                       | \$<br>116,132.00 |
|--|------------------|
| 已收年度建堂认献<br>Yearly Building Fund Received @ 23.12.2020                       | \$<br>104,878.10 |
| 2020年4月- 2021年3月需付银行贷款<br>Loan Repayment Required                            | \$<br>257,146.60 |
| 年度产业税<br>Yearly Property Tax   | \$<br>18,600.00  |
| 建堂相关费用储备<br>Maintenance Reserve  | \$<br>24,000.00  |
| 2020年4月- 2021年3月所需建堂基金<br>Required Building Fund                             | \$<br>299,746.60 |
| 至23.12.2020已收年度建堂认献基金款<br>Yearly Pledged Building Fund Received @ 23.12.2020 | \$<br>104,878.10 |
| 距离2021年3月目标<br>Target by March 2021  | \$<br>194,868.50 |

### 2020年4月至2021年3月所需建堂基金 REQUIRED BUILDING FUND \$299,746.60



支票奉献, 抬头请写 "God's Kingdom Bread of Life Church"

网络银行转账奉献 (Internet Banking): 一般、十一及其他奉献帐号: UOB 353-301-4907 (Bank Code: 7375 Branch Code: 066) 建堂基金奉献帐号: UOB 353-303-1453 (Bank Code: 7375 Branch Code: 066)

#### 20/12/2020 上主日信息

### **美事或开事**

讲员: 陈惠菁实习传道

前言: 到底怎样才算是美事?什么又是丑事。我们每天做的选择 在主看来是不是美事呢?

#### 一、人所行的有美事有丑事 (V3-5)

马可福音14:3-5:3 耶稣在伯大尼长大麻风的西门家里坐席的时候 有一个女人拿着一玉瓶至贵的真哪哒香膏来,打破玉瓶,把膏浇在耶 稣的头上。4有几个人心中很不喜悦,说:"何用这样枉费香膏呢?5 这香膏可以卖三十多两银子周济穷人。"他们就向那女人生气。

#### 1. 感恩图报的西门 V3a

你是一个知恩图报的人吗?对有养育之恩的父母、对帮助过你的 人,会以感恩的心回应他们?还是觉得理所当然的?

我们是否像西门, 领受了主的救恩, 无论经历多大的艰难挑战, 对 主的爱都永不退却?

#### 2. 摆上最好的女人 V3b

主耶稣从没有以奉献的数目来衡量我们,祂是看我们爱祂的心。我们对 主的态度, 是否表明主是极珍贵挚爱的? 对主是否毫无保留的献上呢?

#### 3. 心不平衡的门徒 V4-5

犹大在耶稣12位门徒中,是管理钱囊的。当看到马利亚打破香膏膏主, 感觉很枉费。并"责备她"。原来犹大心存恶念,因为利益受影响。当 我们的信仰与利益有冲突时,要记得选择神、做神眼中看为美的事...

### 二、主所解读的美事和丑事 V6-8

马可福音14:6-8 6耶稣说: "由她吧! 为什么难为她呢? 她在我身 上做的是一件美事。7因为常有穷人和你们同在,要向他们行善随时 都可以,只是你们不常有我 °她所做的是尽她所能的,她是为我安 葬的事,把香膏预先浇在我身上。

#### 1. 主看为美的事

#### A. 尽全心所能的爱 V8a

属灵伟人倪柝声写的诗歌:

"不受体恤,不受眷顾,不受推崇,不受安抚;宁可凄凉,宁 可孤苦, 宁可无告, 宁可被负。愿意以血泪作为冠冕的代价, 愿意受亏损来度旅客的生涯。

#### B. 贴主用心听的爱 V8b

'贴主的心'意味: 主所说的, 我们都会竭力地去遵行。对父 母、对权柄也一样, 我们说爱他们, 可是他们说的, 我们都听 不进去, 那就不能说爱他们, 也不能说我们爱主了。

#### C. 及时回应主的爱 V8c

主最心急的就是灵魂的得救。我们是否已经抓住机会、趁主未 来之前把所爱的家人朋友都带到主面前?

#### 2. 主看为丑的事 V7

#### A. 表里不一假善行 约12:6

从犹大的生命, 我们看到表里不一的伪君子, 假冒为善, 表面 上是满口救济穷人,却是满心诡诈想私吞卖香膏的钱。 求主赐给我们一个无论做什么事,都是以诚实专一爱主爱人的 心出发、并且与真理对齐。

#### B. 优次不分心无主 V7a

主耶稣说: "你们不常有我。" 在犹大身上完全突显, 因为他三年 多时间虽天天与主同在同行, 却心中无主, 只是利用主。主在我们 心中的地位如何? 是犹大的奴隶价, 还是马利亚心中的无价之宝?

#### 三、传扬纪念还是引以为鉴 V9

马可福音14:9 我实在告诉你们: 普天之下, 无论在什么地方传这 福音, 也要述说这女人所做的, 以为纪念。

我们的行事为人和选择, 希望在主看来都是美事。纵然需要经历生 命像玉瓶被破碎, 我们都无怨无悔; 也唯有当玉瓶破了, 生命中的 馨香气才能溺漫周遭,转化环境转化人。

#### 总结: 你会想要做哪一种人?

➡ 而你对主摆上的,对主来说是一件美事还是丑事?

